## **AGENDA**

## **CHARTER REVIEW COMMISSION**

Wednesday, April 13, 2016 8:00 a.m. Council Office Building 6th Floor Conference Room

I.	I. Administrative items:	
	(a)	Approval of minutes from March 9 meeting
	<b>(b)</b>	Reminder of important upcoming dates: Next meeting: May 11, 2016 Report presented to the Council: June, 2016
II.	Comments by any members of the public about anything within the jurisdiction of the CRC:	
III	III. Comments by CRC members on the Open Meetings Act training:	
IV. Approval of the CRC Report to the County Council:		
V.	Other	business:
VI	. Adjou	ırn